

6: Pages

RECEIVED

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a

**Candidate's Campaign Committee**

03 JUN -2 P4:30

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Kennedy for Delegate  
NAME OF CANDIDATE CAMPAIGN COMMITTEE

1117 Priscilla Lane  
MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Alexandria, VA 22308  
CITY, STATE AND ZIP CODE

11/09/03  
DATE OF ELECTION

Delegate  
OFFICE SOUGHT

44th  
DISTRICT (if applicable)

(703) 360-9420, Kennedy.Daniel@ATT.net  
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]**

**MAY ELECTION**

Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY  
FEBRUARY 24, 2003

☐ APRIL 28, 2003

☐ JUNE 13, 2003

☐ JULY 15, 2003

☐ JANUARY 15, 2004

**NOVEMBER ELECTION**

Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.

☐ APRIL 15, 2003

☒ JUNE 2, 2003

☐ JULY 15, 2003

☐ SEPTEMBER 15, 2003

☐ OCTOBER 15, 2003

☐ OCTOBER 27, 2003

☐ DECEMBER 4, 2003

☐ JANUARY 15, 2004

**NON-ELECTION YEAR**

Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.

☐ JULY 15, 2003

☐ JANUARY 15, 2004

**SPECIAL ELECTION**

Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION

☐ 30-DAY POST ELECTION

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 4/01/03 through 5/28/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6/2/03  
DATE

[Signature]  
SIGNATURE OF CANDIDATE OR TREASURER

# **SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

Kennedy for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4/1/03 THROUGH 5/28/03

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Kinko's	3515 S. Jefferson St. Burlays Crossroads, VA 22031	Copies	David Kennedy	5/21/03	67.93
USPS	Park Funder Station Alexandria, VA 22302	Postage	David Kennedy	5/21/03	185.00
Fairfax County Republican Committee	4246 Chain Bridge Rd Fairfax, VA 22030	Filing Fee	David Kennedy	5/22/03	2000.00

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

\$2252.93

# SCHEDULE E: LOANS

REPORTING PERIOD: 4/1/03 THROUGH 5/28/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 1 OF 1

Kennedy for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
David B. Kennedy	1117 Priscilla Lane Alexandria, VA 22308	5/62/03	2500.00	2500.00
David B. Kennedy	1117 Priscilla Lane Alexandria, VA 22308	5/22/03	1000.00	1000.00

## PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE E,  
PART I AND ON LINE 12 OF SCHEDULE G]

\$3500.00

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF  
ALL INFORMATION REQUIRED ON THIS FORM IS NOT  
GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE E,  
PART II AND ON LINE 14 OF SCHEDULE  
G]

\$



**SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT**      REPORTING PERIOD: 4/01/03 THROUGH 5/28/03

Include all contracts, credit purchases and loans payable      MUST BE TYPED OR PRINTED LEGIBLY IN INK      PAGE: 1 OF 1

Kennedy for Delegate  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR	COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 3 PURPOSE OF OBLIGATION	COLUMN 4 DATE DEBT INCURRED	COLUMN 5 AMOUNT REMAINING UNPAID
David B. Kennedy	1117 Priscilla Lane Alexandria, VA 22308	Loan to Campaign	5/02/03	2500.00
David B. Kennedy	1117 Priscilla Lane Alexandria, VA 22308	Loan to Campaign	5/22/03	1000.00
<b>PENALTY:</b> A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H.]				\$3500.00

**SCHEDULE G  
STATEMENT OF FUNDS**

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Kennedy for Delegate  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 4/10/03 THROUGH 5/28/03

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [In-Kind Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>50.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>1</u>	\$ <u>50.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [In-Kind Over \$100]	\$ <u>0</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>2252.93</u>
10. <b>TOTAL</b> [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>2252.93</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>3500.00</u>
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]	\$ <u>3500.00</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>3500.00</u>

**SCHEDULE H**  
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Kennedy for Delegate  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 4/01/03 THROUGH 5/28/03

16. **\*Beginning balance** [Ending balance of last report] \$ 0  
**REMINDER:** If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 50.00  
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0  
c. Loans received this period [Line 12 of Schedule G] \$ 3500.00  
d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above] \$ 3550.00  
e. **Total expendable funds** [Sum of Lines 16 and 17d] \$ 3550.00

18. Disbursements for reporting period:

- a. Expenditures made this period [Line 10 of Schedule G] \$ 2252.93  
b. Loans repaid this period [Line 14 of Schedule G] \$ 0  
c. Surplus funds transferred to a succeeding election  
[enter here and in Termination Statement on Final Report cover sheet] \$ 0  
d. Other surplus funds paid out [from Schedule I] \$ 0  
e. **Total Payments Made** [Sum of Lines 18a, 18b, 18c and 18d above] \$ 2252.93

19. **Ending balance** [Subtract Line 18e from Line 17e] \$ 1297.07

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 3550.00  
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 2252.93  
22. Debts remaining unpaid [from Schedule F of this report] \$ 3500.00

23. Committee's Depository(ies) Wachovia Account Number: 1841323994  
Account Number: \_\_\_\_\_  
Account Number: \_\_\_\_\_

\* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.